

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, June 28, 1945

NEW SERIES—VOLUME 27—NO. 26



BROTHER JORDAN

A Testimony

By D. A. McCall

In our first service at Fairbanks, Alaska, a young Eskimo claimed our attention. As to age, he seemed to be in his early or middle twenties. He smiled much of the time and entered heartily into the song service. Pastor Dunkin called upon him for a morning prayer. He spoke very good broken English. We soon found that he had been recently converted and was awaiting baptism. Imagine our delight when after our morning message this young Eskimo, Brother Jordan, announced to Pastor Dunkin that he "knew what he wanted to do in life," namely, "preach the gospel of the Lord Jesus Christ." At the evening hour before we preached, Brother Jordan sang a hymn in English and then sang the gospel in his own native Eskimo tongue. Pastor Dunkin expresses the hope that Brother Jordan may come to the States for his education. We would be delighted to see him come to Clarke Memorial for two years and take his other two years at Mississippi College before going to the seminary. Pastor Dunkin says that so far as he knows, this is our first native Baptist preacher. It is inspiring to have such contacts in the ministry of the Lord Jesus.

COMMITTEE APPEALS FOR MORE RUSSIAN KITS

Responding to the cabled appeal from our Russian Baptist brethren, dated March 5, 1945, and signed by Chairman A. I. Zhidkov and other Baptist leaders of Moscow, that Southern Baptists send them more kits, the Executive Committee of the Southern Baptist Convention, in session in Nashville, June 14, 1945, authorized another appeal to our people during July, August and September, for 100,000 kits for Russia.

The unanimous action of the Ex-

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Cordial Relations Predicated With De Gaulle Government

By Sidney C. Lucker
RNS Correspondent

London—(By Wireless)—Cordial relations between the de Gaulle government and the churches in France were predicted by Dr. Marc Boegner, president of the Protestant Church Federation, in an exclusive interview here with Religious News Service. Dr. Boegner is in London in his capacity as vice-chairman of the World Council of Churches to discuss arrangements for the first assembly of the council.

"The government is anxious to maintain good relations with the churches," Dr. Boegner declared. "General de Gaulle and his government are supported by almost all French Protestants."

The interview provided the first authoritative summary of the church situation in France since the liberation. Dealing principally with the position of the Reformed Church, Dr. Boegner touched also on matters concerning the Roman Catholic Church in France. While confident that good relations would continue between the new government and all churches, he said that in some quarters attacks are being made on the Catholic church, chiefly because the Petain

government was particularly favorable to Catholic authorities.

"I fear it is certain," he said, "that we shall see in France a new anticlericalism among Frenchmen of the left wing who accuse the Petain regime of clericalism, and who charge that the Catholic church, as the war years went by, took advantage of this little by little, particularly in the matter of Catholic schools, for which they secured important financial help."

"There is also," Dr. Boegner added, "a crisis within the Roman Catholic Church now because many Catholic Frenchmen who took part in the resistance feel that certain archbishops and bishops showed reprehensible weakness in their attitude to the government of Pierre Laval and the occupying power."

Dr. Boegner recalled that the Petain government had given large subsidies to Catholic schools, and had placed state-paid chaplains in all lycées and colleges. The latter measure has, however, he said, been modified by a decision of the new minister of national education. Chaplains will continue to go into schools to give religious teaching, but only if parents ask for it, and they will not be paid by the state. No lessons will be given in

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College Medals Awarded

The annual contests for medals and awards at Mississippi College resulted in the following winners:

The Kyzar Medal for Freshman Declamation was presented to Wilbur Sumrall of Crystal Springs. The Wallace Medal for Sophomore Declamation went to James T. Mitchell of West Point. Woody Watkins of Jackson received the Trotter Medal for the best original oration in the Junior class, and Berton McGee of West Point received the Nelson Medal for the best original oration by a member of the Senior class.

The Miles Dampeer Memorial scholarship was awarded to Robert L. Lee of Mobile, Ala. This scholarship is awarded each year to the Junior or Senior ministerial student who in the judgment of the faculty is the most promising.

Laurie Green of Memphis was the Senior who showed greatest promise in the chemical field and on his record was awarded the Joseph Barnhill Memorial scholarship.

The Mississippi College Rifles chapter of the United Daughters of the Confederacy offers a scholarship to the most

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Russian Baptist At World Alliance

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Moscow—(By Wireless)—Russian Baptists will send a delegation to the next gathering of the Baptist World Alliance, it was announced here by Jacob Ivanovich Zhidkov, chairman of the Baptist and Evangelical Christian Council.

He said the Russian Council will also invite Baptist delegates from abroad to its next national conference.

Zhidkov reported, in an exclusive interview, that registration of Baptist congregations throughout the Soviet Union is now taking place, and that an extensive plan for centralized leadership is being undertaken among more than 3,000,000 Baptists.

Discussing religious education of Baptist children in Russia, Zhidkov said:

"We carry on religious education in our families, and we do our best to impart the Word of God to them. At our meetings, children and young people join in singing hymns. Before the revolution, Baptists had schools in Russia, but we have none now. We ourselves have not raised the question of organizing religious schools within our own councils nor with the Soviet Council on Affairs of Religious Cults."

He said Russian Baptists are "fully enabled to proselytize anywhere," and "we talk about religion anywhere we wish." He reported that the Baptist Council is planning to initiate courses for training of new ministers.

My Favorite Sermon

Two Ways

By Rev. A. H. Childress
Coffeeville, Miss.

"Enter ye in at the straight gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because straight is the gate and narrow is the way, which leadeth unto life, and few there be that find it." Matt. 7:13-14.

It is our purpose to endeavor to measure the width of each of these ways in order to give the human mind a better conception of what the Master was setting forth in the words of the text.

We shall first deal with the broad way. In order to measure adequately the broad way, it is necessary to find Biblical units of measure with which to determine its width, just as the merchant measures cloth by yards, sugar by pounds, or eggs by dozens.

These units may best be thought of as planks in the devil's platform. The first plank which we will discuss is that of "Self-righteousness."

There are many who seem to think because they have not committed some outrageous crime, that they are righteous and entitled to eternal



REV. A. H. CHILDRESS

glory, but Isaiah 64:6 says, "and all our righteousness are as filthy rags."

Again Jesus says in Matt. 5:20, "For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." Thus one can see that this plank alone is sufficiently

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-Sparks & Splinters-

Wellman church, Lincoln county: We will have a singing school July 9-13 under the direction of Rev. T. R. Clark of Clinton and a graduate of Mississippi College. During the week of July 15-20 Rev. Percy Renick, a former pastor of the church, will preach for the revival services.—Orman Knight, pastor.

The following have been recent visitors to The Baptist Record office: Rev. J. D. Walker, Calhoun City; Dr. Selsus E. Tull, Jackson; Rev. R. A. Eddleman, Clinton; Rev. E. C. Farr, Greenville; E. R. Anderson, Fayette; W. H. Wilson, Lorman; Jeff Moore, Jackson; Mrs. R. S. Crawford, Jackson; Rev. Thomas T. Holloway, Dallas, Texas; Rev. C. E. James, Hermanville; Floriene Williams, Prentiss; Rev. David Byrd, Clinton; Rev. B. E. Phillips, New Hebron; John D. Davis, Greenville; Rev. C. J. Olander, Morgan City; Rev. N. J. Lee, Wiggins, Chaplain Norris G. Hickman, Howze, Tex.; Rev. James A. Smith, Corinth; Rev. D. W. Moulder, Forest.

Two more fine young boys from the Baptist Orphanage are leaving this week to enter the service of their country, Jack Burrell and Johnnie Elrod. Jack came to the orphanage five years ago from Meridian. Johnnie came to the orphanage six years ago from McComb. Both are students of Central High school. They will leave the orphanage on June 27 for the Great Lakes Naval Training School, Great Lakes, Illinois. The prayers of the superintendent of the orphanage, the faculty and children as well as a large host of friends throughout the state will go with them.

Carthage: Excellent attendance; splendid, old-fashioned, straight-from-the-shoulder gospel preaching by the Rev. W. W. Kyzar of Columbia; spirited congregational singing led by A. D. Richardson were the combining factors which helped produce a most fruitful series of services during the past week. I have never been in a meeting where the men were so faithful (both morning and night) and there were so many of them.—Wm. Potter, pastor.

Miss Maude Alice Yeatman served as principal of the Longview VBS. There was a good attendance and she was assisted by the following teachers and helpers: Mrs. James Hunt, Mrs. Hunter Thompson, Mrs. Valrette Robinson, Mrs. Halbert Crowe and the pastor.—C. E. Snowden, pastor.

Buck Hill Falls, Pa.—(RNS)—Recall of Myron C. Taylor, personal representative at the Vatican of the late President Roosevelt, was urged in a resolution sent to President Truman by the general synod of the Reformed Church in America at its 139th annual session here.

Rev. J. C. Wells, Mississippian and pastor of the First church, Lafayette, La., writes concerning the "Favorite Sermon" as follows: "I like your idea of publishing 'My Favorite Sermon' by the fellows. Last week Dr. Sullivan was very good, then today the one by W. E. Hardy is par-excellent."

Columbus Avenue church, Waco, Texas, celebrated the eighth anniversary of Pastor H. H. Hargrove (Mississippian) on June 3. During the pastorate there have been 1,708 additions to the church, 448 of whom were upon profession. Total contributions amounted to \$349,155.88. Of this \$112,077.31 was for missions and benevolences. There is a fine spirit of cooperation and all departments are showing constant growth.—Bernice Williams, church secretary.

Tylertown: Dr. W. A. Sullivan of Natchez led our revival. His preaching is unique, but of a high order. Crowds were large. There were seven additions. Our VBS enrolled 151 and averaged 127.—W. R. Cooper, pastor.

Murphy Creek, Winston county: On June 13 our church ordained three of its fine young men as deacons. They were Tommie Reed, G. C. Hooks and Paul Blanton. The following served on the ordaining council: Rev. F. H. Miller (pastor), Rev. W. L. Day, Dr. John F. Carter, Rev. Percy Renick, Rev. Curtis Askew. They were assisted by the following deacons: Grady Barnhill, Rod Eaves and Edgar Cockrell. Senior deacons of our church are: J. C. Ming, John Jenkins, Luther Wilson, Rod Eaves and Edgar Cockrell. The following are junior deacons: Grady Barnhill, Claud Ming, Paul Blanton, G. C. Hooks and Tommie Reed.—Grady Barnhill, reporter.

The revival for Beaumont church will begin on July 22.

Dr. Selsus E. Tull, Leavell Woods, Jackson, Mississippi, is being kept busy in revival and supply work. He supplied for Dr. Horton at Clarksdale on the 10th and for Dr. Haworth of the First church, Vicksburg, on the 17th. His next revival is at Wilmoth, Arkansas. He has time open in August for a revival.

George Moseley, a Mississippian, who graduated at the Baptist Bible Institute this spring, has resigned as pastor of the Bridgedale Baptist Church of New Orleans to accept the position of associate pastor of the First church, El Dorado, Arkansas. During his senior year at B. B. I. he was a member of the student council, president of the Mississippi Club and student assistant in the music department.

Minneapolis, Minn.—(RNS)—Plans to appoint 190 new foreign missionaries for the Presbyterian Church in the USA during the current church year were announced by the church's board of foreign missions at the 157th general assembly here.

A presbytery composed of the Reverends Ford Parker, A. V. Faggard, Campbell, R. L. Vaughn and Deacon P. G. Murphy was called together on June 20 by the Vancleave church to examine William Moore and Edward Vaughn for the office of deacon. Pastor Parker acted as moderator and A. V. Faggard, chairman of the presbytery, examined the candidates. The ordination prayer was led by Rev. R. L. Vaughn and the Rev. Campbell of Escatawpa gave the charge. The sermon on "My Ideal Deacon" was preached by the Rev. Faggard.—Mrs. J. W. Murphy, church clerk.

"The Missionary and Anthropology" by Gordon Hedderly Smith has a two-fold purpose. 1. To show the importance of the study of Anthropology for missionaries, and 2. to make an approach to the science of man and his culture from the standpoint of the missionary who works among primitive people. The author was born in South America of missionary parents; educated in Canada and the United States, and until driven out by war conditions served as a missionary in Indo-China. The publisher is the Moody Press, 153 Institute Place, and the price is \$1.50. Order from the publisher or from the Baptist Book Store.

Dundee: Pastor J. E. Kinsey was assisted in the revival services by J. W. Sturdivant of Merigold. There were six additions.

Our Southern Baptist churches are blessed beyond all words with their pastoral leadership. After going in and out among them during the past twelve months, from coast to coast, and from one border of the Convention territory to the other, I come home with a sense of calm comfort concerning the future of our churches. I do not believe any denomination has ever been blessed with more capable or consecrated leadership in the churches than we have in our Southern Baptist pastors.—M. E. Dodd.

Rev. Cary T. Vinzant, Mississippian, recently completed his first year as pastor of the First church, Fitzgerald, Ga. During the year there were 172 additions, 80 by baptism. Total gifts were \$29,137.

I would make grateful acknowledgment of the splendid spirit of cooperation so graciously accorded for this Crusade by all of our denominational leaders, executives, editors, secretaries, department heads, agencies and institutions. They are too numerous to mention by name, but without their cooperation we could not have achieved what has been done. Southern Baptists are particularly obligated to Doctors J. B. Lawrence, T. L. Holcomb and W. H. Knight who constitute the general committee, and who have such a deep, vital interest in evangelism, and who are themselves such capable evangelists. The state directors have given generously of their time and talents to their task and are due the heartiest thanks from all of us.—M. E. Dodd.

South Laurel: Our revival and VBS were preceded by two weeks of prayer meetings. At the close of our meetings we had 16 additions, 11 of whom came on profession of faith and 104 attended our VBS. The evangelist was B. A. Foy from New Orleans. Clarence Creed from Arkansas led the singing.—J. M. Foy, pastor.

June 11-15 we had a successful VBS at Fellowship church, Lauderdale county. Twenty-six received certificates. Miss Willodene Lanston of Foxworth was Junior superintendent and Mrs. V. B. Richardson had charge of the Primaries.

In some way the printer omitted the name of Dr. P. I. Lipsey from the article "Timing the Sermon" in last week's issue of The Baptist Record. We regret this error, but such things will happen even in the best of families.

Summerland church, Rev. C. J. Hughes, pastor, is being air conditioned.

E. J. Collier of Shady Grove church, Tippah county, has sent a club of 13 subscriptions.

Dr. Howard M. Reaves, Nashville, Tennessee, who has been editorial associate of the Sunday School Board since December, 1943, has accepted the call to become pastor of the First Baptist Church, Mobile, Alabama, and will enter upon his new work July 1. Dr. Reaves was pastor of the First Baptist Church, Hartsville, South Carolina, for thirteen years before coming to the Sunday School Board.

The VBS of Clinton church was under the direction of Mrs. M. C. McDaniel this year. It was the largest school we have ever had. The enrollment reached 202. In connection with the school there was an Intermediate Retreat for five nights. Featured there were Bible study, forums and dramatics. Mrs. John Newport directed the retreat. VBS commencement was held on June 8. Twelve juniors were converted.

The following have been recent visitors at The Baptist Record office: Rev. C. C. Jones, Mendenhall; Rev. C. S. Thomas Jackson; Rev. T. W. Green, Wesson; Rev. and Mrs. S. W. Waggener, Centreville; Mrs. John Newport, Clinton; Rev. and Mrs. Guy Little, Pinola; Rev. C. M. Day, Pontotoc; Rev. A. L. O'Brian, Jackson; Chester E. Swor, Jackson; Mrs. Edward L. Byrd, Meridian; Mrs. Frank McDonald, Meridian; Miss Sybil De-weese, Philadelphia; Rev. Arien L. Mills, Clara; Rev. Sammie Crawford, Clinton; Rev. George H. Gay, Okolona; Rev. J. N. Holloway, Bassfield; Rev. Bryan Simmons, Heidelberg; Rev. Joe W. Hudson, Bassfield; Rev. Charles Everett, Fort Worth, Tex.; Rev. A. W. Talbert, Jackson; Rev. George H. Skutt, Skene; Miss Joyce McCrary, Columbus; Wiley Miller, Columbus.

Fairbanks, Alaska: Your notes on the trip of Dr. McCall, and his observations of Alaska are interesting. Since you referred to the church and the missions in Alaska, I thought that perhaps this bit of information would be interesting. The First Baptist Church of Lafayette, Louisiana, is sponsoring the mission at Fairbanks, Alaska. It is meeting in the Masonic Temple. Rev. and Mrs. Curtis Duncan, the missionaries, hold their membership in our church here in Lafayette. All the members of the mission are members of our church. Our church extended an arm there and Rev. and Mrs. Duncan are permitted to receive members into our church. He is authorized to baptize them into the membership of our church. There are now about twenty-five members, who belong to the mission there, and whose church membership is in our church here. We help them financially some.—J. C. Wells, pastor, First Baptist Church, Lafayette, La.

Although the Training Union of Derby church, Pearl River Association is only a couple of months old it is doing good work. At the associational officers' meeting at First church, Picayune, on June 5 the Derby Union had the largest attendance.—Mendie Louise Gipson, reporter.

Enlistment Pastor E. D. Estes recently spent a week with Pastor R. B. Hicks and the Second church, Calhoun City. He speaks in glowing terms of Pastor and Mrs. Hicks. He reports the following activities during the week: Sermons 8; street services 5; hours taught in vocal musical school 25; soul talks with individuals 8; tracts distributed 200; deacons ordained 4; Training Unions organized 4; additions to church 17, baptized 14; state mission offering \$50.

Rev. Burton A. Miley of First church, Arcadia, La., who recently preached in a revival at Central church, McComb, while D. J. Laird led the music, writes concerning the work of Pastor Fred B. Bookter. During his pastorate of eight years, the church has grown steadily. The church debt of \$10,000 was liquidated and additional church properties have been purchased. Sunday school attendance has doubled; night services are broadcast over southwest Mississippi; and a worthy denominational program has been promoted. Mission gifts have increased from 10% to 25% of the receipts. During the revival there were 19 additions.

The evangelistic services on the Baptist Hour radio program, conducted by Drs. W. H. Knight, M. E. Dodd and Ellis A. Fuller have resulted in many conversions, more than 500 already reported. Scores of other evangelistic radio programs are being conducted.

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

I

Board members, pastors, office helpers, laymen, close friends and family members all together have suggested all along that we step aside from the busy cares of the office and take some such trip as we are now completing. We hardly found time during the four or five years of strenuous debt paying. Then came the hospital campaign and with it the Centennial Crusade. We came to see that His work came along in a never ending stream. We are thankful for that! There will be service to render in heavenly places, i. e., "they serve Him day and night." Revelation 7:15.

We felt led of the Lord in this mission trip. He opened the doors all the way when we might have been stopped at several turns. We shall try to use the information and inspiration for His glory and for the good of the people! "The ways of the Lord are right!" Hosea 14:9. Let us walk in them!

While waiting for our return transportation back to the States from Alaska we were privileged to talk to the Fairbanks, Alaska, W. C. T. U. Our theme was "How Christian Do You Desire America to Be?" Two pastors, other men and several ladies were present. This was only about the third time in our ministry we had met with a W. C. T. U. group for a message but we felt among friends.

Thursday night we attended the mid-week Bible study and prayer meeting of the Fairbanks Mission. Pastor Dunkin brought an excellent message and then all joined in a period of discussion. They have animated discussion periods in these services.

We were very favorably impressed with Pastor Griffin of Anchorage, and with Pastor Dunkin of Fairbanks as with other church leaders at these places. They are really some of the salt of the earth. Brother Griffin is from Texas, and Brother Dunkin is from Oklahoma and Louisiana.

The weather was rough and cloudy for our trip back but Pan American Airways brought us 2,000 miles in twelve hours, stopping en route three times.

We enjoyed the trip. Our experiences refreshed us. It is good to be back in the States (Seattle) on the way home.

We had a mountain top day at Temple Baptist Church, Tacoma, Washington, yesterday. Dr. R. L. (Bob) Powell, former "Choctaw," is the splendid pastor. We knew him in Mississippi College days. He is leading in the Spirit there. We enjoyed the hospitality of his home. Fine folks. He drove us about the city and Puget Sound area. Mt. Rainier, snow covered, was imposing. It seemed "right out there." They said it was 75 miles away.

Our train was 30 minutes late but we enjoyed at least half of the Bible study hour. At the worship hour the singing was good, several people gave testimonies, including several men. We have seen service men participate in every service out here. What a joy to preach His gospel to this congregation that filled the large auditorium. This was no cold, formal group! A real invitation was given and two grown persons walked the aisles for Christ—one confessing Christ. At the evening service we preached to another large group.

They have two prayer projects printed and placed about the building. 1. "100 souls for Christ and His church before July 15." "\$8,500 cash for church lot before July 1st." We hope they win!

In the Gowman Hotel where we were stopping pending our train schedule the young people hold a largely attended youth rally each Saturday night. It goes out over the air. Their bulletin carries such statements as, "Remember now thy creator in the days of thy youth," Ecclesiastes 12:1, and, "Lord, what wilt Thou have me do to help reach unreached youth for you?" Their song is, "Walking with Jesus, walking every day, walking all the way, walking with Jesus; walking with Jesus alone, walking in the sunlight, walking in the shadow."

Twice have we attended portions of these rallies.

Many young people were in the services at Tacoma. They stood and gave testimony.

Again "Seven thousand have not bowed the knee to Baal." How enheartening it is! Doxology!

II

At the cordial insistence of Dr. R. L. Powell, pastor, we returned to Temple Baptist Church, Tacoma, for prayer service, Wednesday night. In fact, he and two of his fine daughters came and drove us down. A really splendid and large group gathered. They have a fine fellowship. We spoke a few words about our Mississippi Baptist work and they surprised us by voting a nice sum to our Negro work. They were also very kind in formally inviting us back for a revival. Except that he is needed there, we would like to see Pastor Powell brought back to our state work.

In transportation, we are indebted on this trip to the Illinois Central Railroad, the Milwaukee Road, the Alaska Airlines, and the Pan American Airlines.

In entertainment we are certainly indebted to the Gowman Hotel, a very nice hotel at Seattle; to Fairbanks Hotel, Fairbanks, Alaska, the nicest, newest and cleanest there, and the Westward Hotel, Anchorage. The Baranof, Juneau, is also nice. The Model Cafe, Fairbanks, is the best there and they do not allow drinking.

We are indebted to our preacher friends, Pastor Griffin, and Rev. Petty, Anchorage, Pastor Dunkin, Fairbanks, and Pastor Powell, Tacoma, and their folks for most of the testimony. Doxology!

III

ABUNDANT LIVING

This age knows almost everything about life except how to live it.

Life can never be abundant unless it has abundant resources.

We are going to pieces morally because we have gone to pieces religiously. To live on sneers is to live on poor fare.

The problem is how to live in a universe of this kind and to live well. We cannot revolt against God without revolting against ourselves. A sinner is literally one who is a problem to himself.

There is a way to get along with ourselves, and there is a way to get along with other people, and that way is God's way.

You do not break God's laws; you break yourself on God's laws.

We cannot live the way we have been living without having the kind of world we now have.

The essence of personality is freedom.

Is God then Christlike? He is! I can say nothing higher. I can be content with nothing less.

Jesus is one spot in my universe that will not let me down, something that is utterly trustable.

Fasten your attention on yourself as the center of your difficulties.

Don't be content with a conscience that will hide sins, but will not get rid of sins.

Between you and God there can be no love without an inward self-render.

Look at all your human relationships and go into them with Christ.

My day sags if the prayer hour sags.

Don't confess other people's sins: confess your own.

If conversion is the first law of the spiritual life, then cultivation is the second law.

In order to be the kind of person you ought to be, you must believe in something beyond yourself and be loyal to it.

Men lose faith in God not so much by honest doubt as by dishonest sin. We will know as much of God as we are willing to put into practice, and no more.

Every self-centered person is a disrupted person.

The overprivileged person in our civilization is in far greater danger than the underprivileged.

Anger is righteous if it has in it grief on account of what is happening to others, and not a grudge on account of what is happening to one's self.

Resentment is spiritual poison.

If we are to live abundantly we must get rid of our resentments at all costs.

In mentally picking flaws in others you create a worse flaw in yourself. Almost every evil is some perverted good.

All other things being equal, the Christian should be the most progressive person on earth.

The Christian way is the way of complete honesty.

If you keep the center of your life intact then you can come back from anything.

Fear is keeping things in your own hands; faith is turning them over into the hands of God and leaving them there.

You must learn to be passive before God and active before men.

Life is so made that we grow by accepting responsibilities for which there is no return.

Faith is healing; doubt and fear are destroying.

Don't build your life according to any pattern shown you in the valley of fear.

The conscience should be trained at the feet of Christ; only then is it a safe guide.

Love Christ, and then do what you like, for you will like the right.

Shun superficial superiorities as you would shun the devil for they are much the same.

Touchy people are unsure people. They are looking for slights, for they have a subconscious feeling that they deserve them.

The only beautiful people are people who lose themselves in a great cause; and they grow beautiful as they continually gaze at beauty.

Jesus takes the nobodies and turns them into the somebodies.

The creative impulse comes from contact with the creative God.

Good, by its very nature, is self-disintegrating and self-destroying.

Power comes by discipline and by discipline alone.

The right thing is always the healthy thing.

It is foolish to counsel moderation in the use of a substance the first effect of which is to weaken the power to stop.

Only the weak turn to narcotics.

I have made it a practice to pick out the worst looking letter in the pile and open it first.—E. Stanley Jones, in The Religious Digest.

IV

Two Corrections: 1. In The Baptist Record of June 7, under paragraph II Tylertown lines should have read as follows: "A busy, happy Sunday! At Tylertown in the morning—fine congregation. Enjoyed being in the home of friends J. E. Pigott. Brother Cooper, pastor and a great heart, was away preaching." The report of the remainder of the day was printed correctly.

2. In paragraph V we were discussing contributions of our various departments. Sunday school contributions for state missions read \$915.89, when the correct figure is \$9,380.31. We like for our departments and every phase of the work to receive full credit. We are for all of them 100%. They help make up the whole picture of the whole church.

Some observations: Upon our return to the office we found a great volume of correspondence on our desk awaiting our attention. Much of it had been handled by office helpers, which we appreciated.

At this writing we have handled the remainder. If any of it escaped our attention, please write us again about the matter involved. Let us say there

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not necessarily endorse an article to
which the signature of the contributor
is attached.

FREEDOM OF RADIO THREATENED

Christians everywhere should be interested in the request of Rev. Sam Morris that the license of Radio Station KRLD at CBS station in Dallas, Texas, not be renewed. Rev. Mr. Morris challenges the practice of this and other radio stations and networks of selling liberal amounts of their choicest time to the beer and wine interests to present the most "glamorous appeals" to buy and drink beer and wine, and refusing to sell any time whatever to the abstinence forces to counsel against such drinking.

In the statement before the commission, it is alleged by the pleaders that KRLD has more people who live in its primary coverage area, which is dry by local option, than who live in its area where wine and beer can be legally sold, and that the station thus flouts the legally established public opinion in its coverage area.

It is charged that the practice of not selling time for abstinence broadcasts, and the banning of same, is illegal, in that it is **unfair, unjust and discriminatory**; that it violates the American principle of fair play; that it is **arbitrary and capricious**; that it violates the pronouncement of the commission in 1932, just after the repeal of the 18th Amendment, warning liquor advertisers and station licensees that—"millions of listeners throughout the United States do not use intoxicating liquors and many children of both users and non-users are part of the listening public," and that—

"The commission will designate for hearing the renewal application of all stations unmindful of the foregoing, and they will be required to make a showing that their continued operation will serve public interest, convenience

and necessity"; that the policy violates the decision of the commission, in the Mayflower case, that "both sides" must be given "equal opportunity" on the people's radio spectrum; that it abridges the constitutional guarantees of citizens of "freedom of speech," their "privileges and immunities," and the "equal protection of the laws," and of their "right to know."

\$2,000,000 Liquor Time; None For Drys

The petitioners allege—
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They allege that the last Gallup Poll of November 1944 shows a continued growing sentiment against legalized liquor, and that 37% of the people of the United States would at that time vote for national prohibition.

They assert that Columbia Broadcasting System received \$2,047,115 during 1944 for beer and wine broadcasts over its network, besides large additional amounts for broadcasting local beer "ads" over the eight stations, of which Columbia is the direct licensee; that KRLD received in 1944 about \$50,000 for such beer and wine network broadcasts, besides additional amounts for local beer "ads."

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This is a thing that should have been done a long time ago. And Christians throughout the country should give Mr. Morris all the support they can. And they should let the Federal Communications Commission know how they feel.

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Southern Baptists are greatly indebted to Dr. Alldredge for the outstanding work of the Department of Survey, Statistics and Information. The humblest or highest was welcome to ask for any information desired. And woe be unto any who tried to publish distorted figures. Dr. Alldredge had the answer.

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Don't forget that you are going to die some time. Not only take care in making your will, but keep it up-to-date through the proper use of codicils. Too many people sacrifice their lives by hard work and thrift to accumulate some money; but give almost no thought to how the money is to be used after they go.—Roger Babson.

Roman Catholics have insisted that in the South American countries, where they claim Roman Catholics are in the majority, Protestants should withdraw. Yet according to the organ of the World's Evangelical Alliance, Catholics have entered Iceland which is ninety-five per cent Protestant, and appointed a bishop. This raises the question, Why do the Roman Catholics do in Iceland what they have so denounced in South America?

With more open doors for world missionaries than ever before, men and women whom God has blessed with material resources should utilize

these opportunities to enlarge our world mission program. One of our honored laymen told us recently of a visit to a friend in the West who had not considered this opportunity for service until he was reminded of his obligation as a steward of God. Shortly thereafter he made his will leaving a large part of his estate to be divided among missionary agencies of Southern Baptists. If you do not administer your estate during your lifetime, why not follow the example of this friend and include world missions in your will so that you may continue doing missionary work years after you are gone?

Probably the greatest need today is to carry the Good News into the business world. Our offices, factories, shops, warehouses, and schools abound with men and women who are indifferent to the claims of religion. They keep out of the way of religious meetings and services, and consequently they are untouched by the message. Any attempt at evangelism will be incomplete that fails to take into account this important factor. Obviously, the only people to meet this situation are Christian lay people. In the last resort the battle for the things of Christ will be fought in the offices and not in the churches. Here is an opportunity of spiritual adventure for every recruit. It may mean having to stand alone and bear witness in the face of persecution and ridicule.

During the early days of the war a call was sounded through the Empire for volunteers and recruits. One day a telegram was handed to the King in his study at Buckingham Palace. He opened it and read these words:

"To the King's Most Excellent Majesty, from the Governor-General of New Zealand, on behalf of the people of the great Commonwealth.

"All that we have and all that we are in the service of the King."

This is the answer to the problem of evangelism. As we boldly take up the challenge and swear allegiance to our King; as we are able to respond, in the words of this great affirmation, "All that we have and all that we are in the service of the King," we shall find the way that leads to the New World.—L. W. Chidzy, in "World Dominion."

MALARIA

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666

LIQUID for MALARIAL SYMPTOMS

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PAIN

WEAR YOU OUT... DRAGS YOU DOWN

When Headache, Functional Monthly Pains, or Simple Neuralgia interfere with your work or your enjoyment, try DR. MILES' ANTI-PAIN PILLS. Get them at your drug store. Caution: read directions and use only as directed. Regular package 25c, economy package \$1.00. Miles Laboratories, Inc., Elkhart, Indiana.



The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
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A. L. GOODRICH, Editor
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one cent each. Memorials are one cent
per word.

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Announcements of open dates by evangelists
and singers, and others \$1.00 per
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Member

Southern Baptist Press Association
The Associated Church Press
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We do not use unsigned communications.

The Editor of The Baptist Record does
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which the signature of the contributor
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FREEDOM OF RADIO THREATENED

Christians everywhere should be interested in the request of Rev. Sam Morris that the license of Radio Station KRLD at CBS station in Dallas, Texas, not be renewed. Rev. Mr. Morris challenges the practice of this and other radio stations and networks of selling liberal amounts of their choicest time to the beer and wine interests to present the most "glamorous appeals" to buy and drink beer and wine, and refusing to sell any time whatever to the abstinence forces to counsel against such drinking.

In the statement before the commission, it is alleged by the pleaders that KRLD has more people who live in its primary coverage area, which is dry by local option, than who live in its area where wine and beer can be legally sold, and that the station thus flouts the legally established public opinion in its coverage area.

It is charged that the practice of not selling time for abstinence broadcasts, and the banning of same, is illegal, in that it is **unfair, unjust and discriminatory**; that it violates the American principle of fair play; that it is **arbitrary and capricious**; that it violates the pronouncement of the commission in 1932, just after the repeal of the 18th Amendment, warning liquor advertisers and station licensees that—"millions of listeners throughout the United States do not use intoxicating liquors and many children of both users and non-users are part of the listening public," and that—

"The commission will designate for hearing the renewal application of all stations unmindful of the foregoing, and they will be required to make a showing that their continued operation will serve public interest, convenience

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Don't forget that you are going to die some time. Not only take care in making your will, but keep it up-to-date through the proper use of codicils. Too many people sacrifice their lives by hard work and thrift to accumulate some money; but give almost no thought to how the money is to be used after they go.—Roger Babson.

Roman Catholics have insisted that in the South American countries, where they claim Roman Catholics are in the majority, Protestants should withdraw. Yet according to the organ of the World's Evangelical Alliance, Catholics have entered Iceland which is ninety-five per cent Protestant, and appointed a bishop. This raises the question, Why do the Roman Catholics do in Iceland what they have so denounced in South America?

With more open doors for world missionaries than ever before, men and women whom God has blessed with material resources should utilize

these opportunities to enlarge our world mission program. One of our honored laymen told us recently of a visit to a friend in the West who had not considered this opportunity for service until he was reminded of his obligation as a steward of God. Shortly thereafter he made his will leaving a large part of his estate to be divided among missionary agencies of Southern Baptists. If you do not administer your estate during your lifetime, why not follow the example of this friend and include world missions in your will so that you may continue doing missionary work years after you are gone?

Probably the greatest need today is to carry the Good News into the business world. Our offices, factories, shops, warehouses, and schools abound with men and women who are indifferent to the claims of religion. They keep out of the way of religious meetings and services, and consequently they are untouched by the message. Any attempt at evangelism will be incomplete that fails to take into account this important factor. Obviously, the only people to meet this situation are Christian lay people. In the last resort the battle for the things of Christ will be fought in the offices and not in the churches. Here is an opportunity of spiritual adventure for every recruit. It may mean having to stand alone and bear witness in the face of persecution and ridicule.

During the early days of the war a call was sounded through the Empire for volunteers and recruits. One day a telegram was handed to the King in his study at Buckingham Palace. He opened it and read these words:

"To the King's Most Excellent Majesty, from the Governor-General of New Zealand, on behalf of the people of the great Commonwealth.

"All that we have and all that we are in the service of the King."

This is the answer to the problem of evangelism. As we boldly take up the challenge and swear allegiance to our King; as we are able to respond, in the words of this great affirmation, "All that we have and all that we are in the service of the King," we shall find the way that leads to the New World.—L. W. Chidzy, in "World Dominion."

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Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

The camping program for our young people, fostered by the Woman's Missionary Union, is in its eleventh season. In these ten years there have been 12,742 present. There has never been anything that could be classified a major accident—for all of this we give thanks.

The hearts of our constituency were saddened when on Tuesday, June 19, one of the Junior Royal Ambassadors of Second Avenue Baptist Church of Laurel was drowned at camp. Donald Jack Smith, nine-year-old son of Mr. and Mrs. Cecil Smith of Laurel. When the accident happened, the life guards (two senior ones were on duty) immediately began artificial respiration and were assisted by the district and local managers of the Mississippi Power and Light Company, who were on the scene when the accident occurred. The pulmotor was used and according to the graduate nurse and doctor, they were never able to have response from the heart.

The father of the lad, an employee of the Mississippi Power and Light Company in Laurel, after questioning the Mississippi Power and Light men who were on the scene, said he was confident that everything that could be done was done.

The father and mother both said to me (as well as to others)—if it were to do over—they would still send the lad back to camp! He had looked forward to it and planned for it a whole year and had worked hard to be recognized as a squire at camp. As he had gone to his counselor to quote the required memorized scripture (verses that set forth the Plan of Salvation), the counselor had, through those scriptures and the working of the Spirit, won the boy to Christ.

The father made the request of his pastor that another year he—Mr. Smith—be given the privilege of taking the boys of Second Avenue Baptist Church to R. A. camp.

The courage, faith and submission of those parents has been and will continue to be a benediction and blessing as well as a challenge to all who have in any way shared with them this great sorrow.

—Edwina Robinson.

Community Missions Crusade

It was my privilege to participate in a Community Missions Crusade in East St. Louis Association, Illinois. The meeting started with an associational rally, Sunday afternoon, April 28, and continued through the following Friday. Meetings were held in each church in the association with either a state or southwide worker leading. I had the pleasure of working with the First Baptist Church of Granite City, Ill. A religious survey had been taken by each church before the meetings began. The men of the Brotherhood met with us and visited all of the men whose names had been obtained. Never have I worked with more zealous or harder working people. It was a mountain-top experience.

The following is the program in brief:

Monday: Soul-winning Day. 1:30-2:30 p. m. Meeting at church. Distribution of names to be visited. Lesson in how to approach people and scriptures to be used. Prayer-lists distributed and compiled. Prayer on knees for those to be visited. 2:30-4 p. m. Visitation. 7:30 services at church. Reports on visitation. Bible study on promises of God, each person using Bible and participating in discussion. Pledges to establish family altars. Season of sentence-prayers on knees.

Tuesday: Day of Prayer. 1:30-2:30 p. m. Same as Monday excepting lesson on work of the Holy Spirit in soul-winning. Evening prayer: same excepting Bible study on prayer.

Wednesday: Young People's Day. 12:30 p. m. Covered dish luncheon at church, followed by talk on community missions. Visitation till 4 p. m. Evening service: Young People's Rally led by young people's leader of W. M. S. Organizations and leaders introduced. Special service for young people, followed by fellowship hour. Parents were especially invited to this service.

Thursday: Stewardship Day. 1:30 p. m. Cottage prayer-meetings, if possible in homes of unsaved, followed by visitation. Evening service: Bible study on stewardship and tithing. Appeal for pledges to tithe. Silent prayer on knees.

Friday: Evangelistic Day. 1:30 p. m. Services at church and visitation. 7:30 p. m. evangelistic service at the church with evangelistic service conducted by pastor. Call for unsaved to accept Christ.

Upon what types of community missions work are you putting major emphasis?

Answers in the questionnaires returned gave the reassuring and heartening news that in each state major emphasis is being put on those activities that lead to soul-winning, such as: visitation of unsaved, holding cottage prayer-meetings, helping in Vacation Bible schools for unchurched, for different races, in Mission Sunday schools, in Good Will Centers, in services in jails and other institutions, in directed visitation in hospitals.

What do you consider the ten most important phases of Community Mission work?

- (1) Helping girls who come out of jail to get work and to keep away from the old crowd.
- (2) Liquor-traffic control and promotion of local option elections.
- (3) Case-work among underprivileged.
- (4) Work at poorhouse.
- (5) Distribution of Bibles.
- (6) Work with Jews.
- (7) Work with Negroes.
- (8) Christian supervision of recreation for young people.
- (9) Summer projects: Supervised recreation for young people.
- (9) Summer projects: Supervised recreation for youth; Negro institutes; Vacation Bible schools in Negro churches, missions, schoolhouses or churches which would not otherwise have one; cottage prayer-meetings; front yard revivals with one for each circle if possible; outdoor meetings.
- (10) Soul-winning! Soul-winning! Soul-winning!

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MISSISSIPPI BAPTIST CONVENTION

P. O. Box 530

Jackson 105, Mississippi

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for July 1
GOD'S JOY IN CREATION
Genesis 1 and 2

I. Origin.

That is what the book of Genesis is about. It takes us back into eternity past to the point where time began. "In the beginning," when time began, back of which point there was only God. And so this great book of Genesis proposes to give us the account of the beginnings. It is decidedly a scientific book. It does not deal with any one of the great sciences finally, but it deals with a number of them foundationally and fundamentally. Look in the book and see the beginnings of the sciences of theology, cosmogony, anthropology, sociology, hamartiology, ethnology, soteriology. Some of those words you don't know about? Go look them up in your dictionary. Do you good to learn a new one occasionally.

Above all that I may request of you or others whatsoever may require of you, go read this book of Genesis. It sets forth the fact that God made a good world, that He Himself looked upon it and said it was very good. Of naught that has occurred since He finished it to make it less nearly perfect can it be truthfully said that He is the source. All the ill and evil that have befallen it since the creation have had their origin elsewhere than in the mind of God.

If Genesis speaks truth, the universe is a creation. There was not a chance arrangement, there was not a happen-so; but an intelligent master mind planned and a master hand performed, and the universe emerged. Beyond the beginning, there was naught, and then God spoke. How long ago? I do not know. Do you? Perhaps it was 6,000 years, perhaps 60,000, or as many millions. What difference does it make to you?

God brought matter into being. Then the spirit of God ordered the formless matter and the creative process began. There became light. Then there was the sky, the light-holders being created, the matter of them condensed into great incandescent light bulbs. On the third day, vegetation, fourth day, the great luminaries which most directly affect us, fifth day, animal life, sixth day, man, seventh day, rest.

II. Man.

"Let us make man in our image, after our likeness." Of course He does not mean to say that He is going to create man after any physical image. Nobody with any sense thinks of God as having a physical body such as man has. Jesus says, "God is spirit" (John 4:24). Image and likeness refer undoubtedly to spiritual characteristics with which God has endowed no other creature. Above all others of these special endowments, man has an inherent and unique thirst after God. Oh, I know millions of them do not go to church, do not belong to church, and scores of thousands of them profess to hold matters of religion very lightly, and they bluster and "cuss" and otherwise exhibit a lot of bravado, but deep down in their

hearts, there are only a very few who do not long for God. This longing for God would not be except for a real capacity for God. Men want Him wholly because it is possible for them to have Him. The heart cries for Him because there is room for Him in the heart. If the body had no capacity for food, there would be no such thing as hunger. If men had no longing for immortality, there would be no such thing as immortality. If there were no longing for God in the human heart, there would be no such Being. The very fact that men long for Him, have an appetite for communion with Him is the strongest sort of an argument for His existence.

III. Obligation.

But the body is of great importance; because it is the tenement in which the Spirit of the living God delights to dwell and abide, the instrument through which God delights to work His will in the world. The man, therefore, who degrades his body not only dishonors God by defacement of God's artistry, His handiwork, but he desecrates the dwelling place of the Spirit of the most high.

So that, every man of whatever clan or caste or class is under binding obligation to God to keep his body in good condition, to keep it clean from all pollution and defilement, to exercise it unto strength and health, to make it the best possible instrument for the use of his spiritual life in the attainment of the highest possible destiny in the being and performing of the best for God.

IV. Outlook.

We are not to think of God as having failed in His plan for the race. Here in Genesis (3:15), we have His promise to the woman spoken directly to the serpent, that the man He created will yet one day attain to perfection.

WANTED

Information leading to the present address of Helen Brill Hoke or Floyd Hoke, both of whom were reared in Jackson, Mississippi.
WILLIAM T. CHAMPION
Box 727, Washington, D. C.

Evangelist Available

I have been in the evangelistic work for several years and have held meetings in many states. The Lord has honored my ministry by the conversion of many souls. I have a little time open this year and next. Write:

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MISSISSIPPI COLLEGE

By D. M. Nelson

The primary aim of Mississippi College is to offer the opportunity of a well-rounded higher education to a choice group of young people in a definitely Christian environment. To the end that a Christian leadership might be provided for church and state and a Christian philosophy of life be developed, it fosters the general growth of well-rounded personalities, the enrichment of life experiences of the students by directing their development in all departments of living—physical, mental, social, aesthetic, moral, and spiritual.

All subjects are taught by outstanding Christian scholars. All subject matter is presented from and related to a background of Christian experience. A student without money can gain equal consideration with any other student. There are no castes, cliques or special classes. Mississippi College starts with the Christian concept and makes every effort to implement it throughout its entire program.

Mississippi College envisions a student body of a thousand choice, forward-looking, ambitious young men and women on its campus, with an enlarged and capable faculty, with a revised and strengthened curriculum, with a reconsecration and rededication of all to the glorious task of furnishing the salt which will preserve and strengthen our democratic institutions; and the leaven which will leaven society and the light which will enlighten the world.

It is the ambition of the present Board of Trustees, administration, and faculty to make Mississippi College more and more responsive to the needs of the denomination and to the requirements of the choice young people who choose to study within her halls.

MISSISSIPPI BAPTIST
EDUCATION COMMISSION

Box 530, Jackson 105, Mississippi

PLEASANT GROVE IS NUMBER 782

Having tried the group plan Pleasant Grove church, Wayne county, Rev. D. L. Harrison, pastor, decided that a whole loaf was better than a half loaf. Mrs. Claude Shoemaker, treasurer, recently sent a list of 44 names.

Such friends as these have helped The Baptist Record circulation climb above the 51,000 mark.

Wayne county Record readers are now listed as follows: BUCATUNNA 46, CLARA 30, MT. ZION 41, STATE LINE 47, Strengthford 7; WAYNESBORO 118, CLEAR CREEK 14, EVERGREEN 15, COUNTY LINE 27, Big Creek 8, COYT 15, Eucutta 1, PLEASANT GROVE 45.

—BR—

Rev. S. P. Andrews of Houlika recently sent a nice club of subscriptions for The Baptist Record.

The Chinese of the Baptist Mission at Cleveland sent in \$135 as a Centennial Crusade offering. It was remitted by Dr. Charles Treadway, First Baptist Church. This offering should be an inspiration to many others.

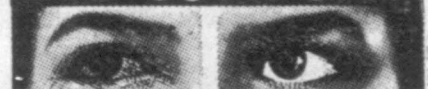
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CORDIAL RELATIONS

(Continued from Page One)

official secondary schools on Thursdays, and children will be permitted instead to go to their parish churches to receive religious instruction.

Dr. Boegner recalled that after the armistice, the leaders of the Roman Catholic Church had declared that the church would not take advantage of the critical position of France to bring about a new concordat between Rome and France. "When questioned by the de Gaulle government on this matter, I said," he asserted, "in the name of the Protestant church, that we were wholly satisfied to be independent. Despite the strict separation of church and state in operation since 1905, there have been very cordial relations between the government and the churches.

"We must make a great effort," he said, "to re-establish our faculties of theology. Of the faculties of Strasbourg, Montpellier, and Paris, the latter is the most important. During the war, Strasbourg was transferred to Clermont Ferrand."

During the war years, Dr. Boegner stated, it was impossible to buy a single book for faculty libraries, and at present no paper is available for publishing books, nor is there money to buy books abroad for either theological faculties or pastors.

The work of the Protestant Sunday schools has suffered badly because of the dispersal of children from certain parts of the country, Dr. Boegner said. Citing his own Sunday school as an example, he declared that formerly he had had 325 pupils, but a few weeks after the war started only eight were left. Since the liberation the number has increased to 225.

The Protestant churches opened a big evangelical campaign in cities and suburbs on Nov. 19. Protestant missionary work in other lands will also be revived, and plans are already being prepared for their work in the postwar period.

"We are grateful to the United States," the Reformed spokesman added, "for the help given to the French mission field, and, acting as president of the Paris Missionary Society, I want to express great thankfulness for their aid."

Throughout the German occupation, he recalled, Protestant pastors were solidly behind the resistance movement. Stressing the church's attitude during this period, Dr. Boegner said:

"I often went to Vichy, but always to protest against one law or another—against racial measures, or the deportation, or surrender, of political refugees, to the Gestapo. Constantly I was obliged to protest restrictions placed upon our use of the radio. We were forbidden to read the Old Testament in our broadcast services. We ignored this law, however, and in our Protestant services we always maintained the reading of the Bible, both Old and New Testaments."

Frequently, Dr. Boegner stated, he had protested against anti-Semitic measures, and had been insulted for that reason in the German press. He added:

"There has always been the greatest readiness among Protestant pastors and people to give shelter to fugitive Jews and to hide them from the Gestapo. As a result, new and friendly links have developed between the Christian churches and the Jewish community during the war."

MY FAVORITE SERMON

(Continued from Page One)

wide to convey every human soul to eternal damnation. But since all human souls do not feel disposed to trust in that one plank alone, the devil broadens his way by adding scores of other planks.

The second unit of measure or plank in the devil's platform which we mention is, "Good Works." How strange it is that some would believe they could perform good works apart from the grace of God. The scripture says: "For if Abraham were justified by works, he hath whereof to glory: but not before God," Rom. 4:2; and we read in Ephesians 2:8-9: "For by grace are ye saved through faith; and that not of yourselves: It is the gift of God: not of works, lest any man should boast." We see from the word of God that the one who trusts in his own good works for justification is traveling a plank in the devil's platform. For there is no saving efficacy in human works.

The third plank which the devil often uses in his platform is, "Church-Membership." Of course the devil destroys the true meaning of church membership and would have mortals believe that church membership is essential to salvation. Why should he care if his agents join the church, just so they fail to trust the Christ of the church? They can better serve his cause with their names on the church roll than any other way. Since their evil nature has never been changed, they continue in all kinds of evil deeds. Other sinners, who are unfamiliar with the change of heart that comes through faith in Christ are caused to doubt Christianity because of the ungodly church members. Therefore church membership without a regenerate heart is a modern plank in the devil's platform.

The fourth plank which we mention is "Riches." The prevailing idea in the minds of so many in Christ's day, and even now, was that material prosperity was indicative of God's special favor, and if one was in favor of God, then all was well between him and God. In order to overthrow this false philosophy, Jesus said, "Children, how hard is it for them that trust in riches to enter into the kingdom of God! It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God," Mark 10:24-25.

If the devil deceives one into believing that salvation comes because one is a successful business man, he has that one traveling the way of death and destruction.

If time would permit us to catalogue the many thousands of erroneous things which are being trusted by men and women the world over, for life and salvation, then we would have a clearer conception of how wide that way is that leads to death. Jesus in speaking to those in the broad way said, "Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me," John 5:39, and we read again, "There is a way which seemeth right unto a man, but the end thereof are the ways of death," Proverbs 14:12.

We shall now turn our attention to the straight and narrow way. It is straight as a matter of principle and never contains anything that is of a shady nature. It offers to deal with every transgressor on the same reasonable basis without favoritism for any. It may be reached by any soul who comes earnestly desiring to get rid of sin. It is narrow, not in the sense of being incapacitated for the adequate accommodation of every human soul, but in the sense that there is only one unit that measures its length, breadth, height, and depth. That one unit is, Jesus. "Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved," Acts 4:12. There is no substitute if one is to enter the way of

MISSISSIPPI COLLEGE

(Continued from Page One)

outstanding history student who is a descendant of a Confederate soldier. This scholarship was awarded to Woodrow Wilson Clark of Neshoba.

The Mrs. A. J. Aven Ministerial Scholarship given in honor of Mrs. A. J. Aven, long time president of the State W. M. U., to the junior or senior student on his record of scholarship, earnestness of purpose and future promise of outstanding usefulness, was won this year by L. E. Rhodes.

The Mrs. W. J. Davis Memorial Scholarship, given by the W. M. U. of First church, Jackson, to a junior or senior student with good scholastic record was won this year by A. R. Smith.

The D. A. R. Scholarship given by the Ralph Humphries chapter of the D. A. R. to a junior or senior student with promised usefulness and need was won by Joe S. Wills.

The Bailey Biology award given by Dr. J. W. Bailey, former head of the Department of Biology, now head of the Biology Department, University of Richmond, to the student who has made the most outstanding progress and who promises to make an outstanding contribution in the field of biology was won this year by Miss Jean Horn.

The Sumrall Award given each year to the four-year student who has the highest grades for the four years was won by T. R. Clark.

The Senior class as a parting gift to the college presented a beautiful picture of the head of Christ by Hollman. The presentation was made by David Grant and the speech of acceptance by President D. M. Nelson.

The Gulf Coast Associational Sunday school and Training Union rally was held in the First Baptist Church, Gulfport, Mississippi, on June 12. The meeting opened with a "pot-luck" supper. Rev. W. S. Allen directed the discussion of future plans for the organization. It was decided that the next monthly meeting would be in the Pass Christian church at 7:15 p. m. Miss Ruth Loftin, newly-elected educational director of First Baptist Church, Gulfport, will be the inspirational speaker for the evening. Among the visitors introduced was Miss Ann Broyles the new finance secretary of First Baptist Church, who is succeeding Mrs. Paul Gates. Five churches were represented with a total attendance of twenty-four. Rev. Trotman, of Long Beach, Rev. G. C. Hodge and Mrs. Hodge of Biloxi, and Miss Loftin, of Gulfport, reported on Vacation Bible school work being done in their respective churches. Dr. H. T. Brookshire spoke of his plans for a Mission Sunday school which he hopes to establish soon.

Pastor L. D. Sellers sends another name for the Mt. Pisgah (Carroll county) list and says we can call the church an EVERY MEMBER church.

life. For He says, "I am the way, the truth and the life: no man cometh unto the Father, but by me," John 14:6. To offer a substitute is only to adopt one of the planks in the devil's platform. Oh! that the lost everywhere would choose Jesus as sin-bearer and believe on Him for the remission of sin. "He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God," John 3:18. It is Jesus who imputes righteousness to the man of faith. He is the one who vitalizes church-membership and makes possible good works. "For we are His workmanship created in Christ Jesus unto good works which God hath before ordained that we should walk in them," Eph. 2:10. With Jesus, there is life; without Him, there is death. Which will you choose?

COMMITTEE APPEALS

(Continued from Page One)

Executive Committee was endorsed by state secretaries, editors of state Baptist papers and all southwide executives, and this appeal for Russian kits is made for two reasons: First, we do not have access to any countries, except Italy; we are still sending aid to our brethren in Italy, and will send such aid as we may whenever doors of opportunity open in other war-stricken lands; second, we know from messages received from Russian Baptist leaders that the 175,000 kits sent last year have been received, and that what we do in this second appeal will go directly to the people who most need our help.

A folder will be in the mails within a few days explaining all the details of what is to be put in the kits. The kits will be sent, without expense to Southern Baptists, through Russian War Relief, Inc.

Grateful for the first response to the appeal for Russian kits, your committee confidently makes this second appeal under the authority of the Executive Committee and in the belief that our people will promptly and graciously respond to the Christlike appeal of our Russian Baptist neighbors.

Louie D. Newton, Chairman,
J. E. Dillard,
Merrill D. Moore,

—BR—

Committee.

Last Friday, it was my privilege to attend the Leake County Association. Brother A. A. Ward is a very efficient moderator. He had a very inspirational program outlined and carried out. One thing was emphasized which I feel should be emphasized in each association throughout the state, and that was "church music." There were several special musical numbers rendered throughout the program. Before the program came to a close, a motion was put before the association to elect Brother A. D. Richardson as associational music director. This is a good example for others associations to follow.—V. C. Windham, field representative, Clarke College.

The First Baptist Church of Greenville has been through some rich experiences in recent weeks as people are finding new joy in fields of service which they had never tried before. This renewed interest is manifesting itself in all departments of the church's work. In the last three months there have been twenty-seven additions to church—twenty by letter and seven on profession of faith in Christ. Dr. Howard E. Spell, of the Department of Bible and Religious Education at Mississippi College, has been serving as supply pastor. On June 18, Dr. Hendon M. Harris began a revival in the Chinese mission which is sponsored by the First Baptist Church.

Minneapolis, Minn.—(RNS)—A plan to raise \$27,000,000 for wartime service, post-war rehabilitation work and pensions was approved by the 157th general assembly of the Presbyterian church in the USA here. The fund will be sought during a period of 24 to 30 months, beginning June 1.

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Simple Piles
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itching, burning distress with soothing, gently medicated
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DON'T TELL ME

Don't tell me what you will do
When you have time to spare;
Tell me what you did today
To ease a load of care.
Don't tell me what you will give,
When your ship comes in from sea;
Tell me what you gave today
A fettered soul to free.
Don't tell me the dream you have
Of conquest still afar;
Don't say what you hope to be,
But tell me what you are.

—Grenville Kleiser.

Money in the kingdom of God is not the supreme thing at all. Christ's cause is to be put first by Christians—not off in a corner, treated as some little stepchild, unloved and in the way. Christ's cause is to be put first everywhere, and forever to be put first. The religion of the Lord Jesus Christ is not simply a showy business for Sunday.—Geo. W. Truett, copied from the Southern Baptist Bulletin.

Training Union Calendar For July

Theme for third quarter: Christ's Church—The Divine Agency for Building a Better World.

Theme for July: Christ Established His Church for a World Task. Matt. 28:18-20.

Lesson to be studied each week:
July 1, Making Disciples (Matt. 28:19).

July 8, Teaching Disciples to Obey Christ. Matt. 28:20.

July 15, Extending the Kingdom of Christ. Mark 16:15.

July 22, Beverage Alcohol Undermines the Work of the Churches. Romans 13:12-14.

July 29, Byron H. DeMent—A Trainer of Christian Leaders.

Join us in the study of these important subjects.

A summer program for your Training Union should include a study course, an outdoor social or picnic (why not make this a late afternoon and early evening affair?) Include friends, especially of your own church membership. A special mission project. There are no doubt nearby churches you serve. They need a little help, perhaps, for a study course, or to get a union organized. Perhaps a Sunday school could be organized in a nearby community. Even though this could only last through the summer it would be a great blessing. God could, and no doubt would win to Himself some lost people through such a program. The Training Union has not fulfilled its mission when it has only "trained," it must USE its trained members in definite service; else why the training?

Adult Unions Continue to Gain Favor

All over the southland the Baptist Adult Union is growing in favor with "God and Man." This encourages us to continue to work at the task of reaching MORE adults. There are more adults than any other age group in our churches and hence we should have, perhaps twice as many adults in every training as of any other age group. It could be said here, also, that adults should lead in the "efficiency" of Training Union work. They should set the example in every good

thing. If you are interested in helping your Adult Union to grow this summer use the few suggestions that follow. These suggestions are offered by Mrs. L. R. Williams, the successful director of Griffith Memorial Baptist Church, Jackson, Miss.

1. Pray for a vision. "Where there is no vision, the people perish."

2. Find out those adults not in Training Union.

3. Make definite plans to VISIT each adult not in Training Union.

4. Adopt the Standard of Excellence and TRY to reach it.

5. Set a goal for a certain Sunday—exert every effort to reach the goal.

6. Secure the names of all visitors on Sunday night, write them telling them how glad you were they visited the union.

7. Have a "Better Program" contest for the month. See which group can have the best program. Put a little originality in the programs.

8. Visit some nearby church that has no adult union and give a program. Help them organize. Teach them the B. A. U. Manual.

9. Have a special study course. The Manual if you have not had it, or a book on doctrines or stewardship.

10. Have a prayer list of the lost in your community. Try to win them to Christ. This is the supreme service of a Christian.

If you are NOT the president of your adult union, but are interested in making your union better talk these points over with your president. Invite your pastor to sit in on the conversation, and together work out a program for the next few months. A program destined to strengthen your union in every way.

"Four Freedoms"



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CALVARY JACKSON VBS ENROLLS 295

Commencement exercises for one of the best and largest Vacation schools ever held at Calvary church, Jackson, were held on the night of June 19. Three departments met each morning and the Intermediates met at 5:15 each afternoon. There was an average attendance of over 40 among the Intermediates.

A display of handwork was on exhibit in the young people's department. Vocational speakers presented during the VBS were: Owen Cooper, "The Business Profession"; J. Herman Walter, "Banking"; Mrs. Karenza Gilfoy, "Opportunities of a Christian Doctor and Nurse"; Mrs. McNair, "Social Work," and Lt. Moose, "Aeronautics."

A list of the faculty members and helpers follow:

Dr. Claud B. Bowen, pastor; Miss Rebecca Davis, principal; Mrs. W. C. Taylor, general secretary; Edna Carver, character story teller; Mrs. W. C. Hester, chorister; Jane Evans, pianist.

Beginners Departments: Mrs. Claud B. Bowen, superintendent No. 1; Mrs. J. N. Tate, superintendent No. 2; Mrs. T. B. Dickson, secretary; Mrs. Douglas Davis, story teller; Mrs. A. L. Lutrick, handwork; Mrs. R. C. Holderfield, Mrs. E. B. Lemmons, Mrs. T. D. Harville, Mrs. C. L. Graves, Mrs. Lake Colson, Jean Frazier, Mrs. Floyd Jones, Mrs. E. L. Mabry, Josephine Evans, Irma Mae Taylor, Betty Jean Pond.

Primary Department: Mrs. Sam Coplin, superintendent; Helen Richards, secretary; Mrs. Grady Smith, handwork; Mrs. George Meaders, character story; Mrs. C. H. Edney, Bible story; Mrs. W. S. Thornton and Mrs. T. H. Reagan, in charge of music; Beth Meeks, pianist; Mrs. A. P. Lindley, recreation.

Junior Departments: Mrs. M. D. Fitzhugh, superintendent No. 1; Mrs. R. G. Pond, secretary; Mrs. L. E. Birdsong, Mrs. C. M. Ledbetter, Mrs. Martha Ann Campbell, helpers. Mrs. T. V. Shannon, superintendent No. 2; Mrs. Eva Hinkle, associate superintendent; Mrs. O. L. Boyt, secretary; Mrs. W. C. Thornton, and Miss Wilna Hinkle, helpers.

Junior Story Tellers: Mrs. Zach Taylor, Bible story; Mrs. Bill Walker, character story.

Junior Girls' Handwork: Mrs. M. B. Ridgway and Mrs. E. B. Duckworth.

Primary and Junior Boys' Handwork: Miss Mabel Bridges, in charge; James Barnes, Bobby James, Edwin Todd, Franz Adrian Posey and Milo Howell, helpers.

Intermediate Department

Mrs. W. A. Bright, superintendent; Pearl Davis, secretary; Mrs. Russell Lundquist, chorister; Elaine Boehle, pianist; Edna Carver, Bible teacher; Dr. Claud Bowen, discussion period; Mrs. W. C. Nelson, handwork; Professor W. D. E. Stovall, visual education; R. W. Webb, Mrs. Lucy Terrell, Christine Hollis, Jean Ridgway, Mrs. R. W. Carter and Mrs. John Gates, helpers.

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JACKSON MISSISSIPPI

ANOTHER STATE MISSION VICTORY



State Missionary E. D. Estes was recently in a revival series with the Second Baptist Church, Calhoun City, Rev. Roscoe B. Hicks, Pastor. A vocal school of music was combined with the revival effort. God greatly blessed the efforts of these fine Christian leaders. There were 17 additions to the church with 14 for baptism. In the picture we see the 14 baptismal candidates with the pastor and evangelist.

Mississippi Baptist Convention Board

Department Of State Missions

Box 530, Jackson 105, Mississippi

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

W. E. ROBERTS, Associate

Summer Opportunities

The "good old summer time" is good in more ways than one. It is good in many ways. There are many advantages that come from each of the seasons of the year, and certainly the summer is one that affords many and glorious opportunities for good work for our Sunday schools, as well as for all parts of our church. We are so glad that this is true that we take great delight in here listing some of the fine opportunities the summer presents for advancing the work of Christ.

1. Evangelism. We list evangelism first because it is, or should be, first in our plans, aims, prayers and programs. In listing this as a summer opportunity we are not at all suggesting that this is the only time of the year when this should be a major, but we are saying that the summer does somehow present a rather unusual opportunity for winning people to Christ. More revivals are held during the summer than any other season, possibly more than during all other seasons combined. And while it is true that one can be saved any time he will accept Christ in believing faith, whether in regular or special services, yet the fact remains that thousands are won during the revival meeting. That is generally true. Therefore, anything that has been as resultful of good as the summer revival should not be looked upon lightly or cast aside as unworthy our best.

2. Vacation Bible Schools. There is no time for these fine schools except during the vacation time. They are shut up to four months: May, June, July, August. A very few are held during the latter part of April, but the number is very small. Then, considering the many blessings that come to so many as a result of these Vacation Bible schools, and also considering the further fact that they MUST be during the summer, how grateful we should be for the good old summer time when thousands of boys, girls and workers can make their way to the churches, or wherever held, and get a great, big blessing from the Vacation school. There is time yet for you to plan your school, but you cannot wait much longer now.

3. Enlargement Campaigns. The summer also presents many and varied opportunities for putting on Sunday school enlargement campaigns. These may be of the individual church kind or the association-wide type, with all or many of the churches in an association cooperating in a great week of simultaneous enlargement campaigns.

There is only one way to enlarge: and that is to enlarge. The Sunday school enlargement campaign is the one best and surest way to enlarge. It gives opportunity to enlarge the organization, provide adequate space, and also to train the workers, as well as inaugurating a definite program of personal visitation. The summer is the best time of the year for such a program in many churches. Not in all, to be sure, but with many it is.

4. Training Classes. For a great number of our churches, especially in the rural districts, no time of the year is quite so good for study classes as

is the summer. There is time when the crops are laid by when the people can be more easily reached for these classes of training. Therefore, we do most earnestly urge our pastors and superintendents not to neglect this fine time of the year for planning for the better training of the workers.

5. New Schools. New Sunday schools are being organized all the time. This is right and proper. They should be at all seasons, but when is better than the summer to do this in many places? Roads are better then; people go more then; more meetings of

many kinds are held then; attendance in rural churches is better then, and the weather usually much more favorable. So, while we have better attendance, and more regular attendance, then is the best time to organize Sunday schools in those churches and communities that do not have them now. Use the summer for getting more Sunday schools.

6. Associational Program. Then, too, the summer is a great season for setting forward the whole associational program. Not that all will be done then, but much will, and so many other things can be planned for other times of the year. The associational organization can function in a big way in giving direct aid and helpful and needed leadership to the places that need it most—and do it

greatly during summer.

Therefore, let us use the summer of 1945 in the ways that will get the greatest results in spiritual blessings to the most people. Our Sunday schools can contribute greatly to such a program.

—BR—

Mrs. J. B. Gonia in renewing the subscription for her husband who is a chaplain sent sufficient money to send The Baptist Record to her husband first class. She states that The Baptist Record means a great deal to him and that he is enjoying close contact with our foreign missionaries.

Toronto, Ont.—(RNS)—Thirteen women are now serving as ordained ministers in the United Church of Canada, it was revealed to the Toronto conference here.

A Record of ACHIEVEMENT 1845 — 1945

Winning the South to Christ has been the task of the Home Mission Board for a century. Only the archives of eternity will reveal the magnitude of the work it has done—the sinners converted, the churches established, the heroic labors of its missionaries, the work of building a denomination. Here are a few items in that spiritual record.

• Appointed 44,895 missionaries.

• Organized 9,245 churches—over one-third of present total.

• Served 124,866 churches and missions.

• Baptized 830,637 converts.

• Planted the Gospel on the frontier . . . Texas and other states are trophies of Home Missions.

• Conducted army missions through three destructive wars.

• Began publication of Sunday School literature.

• Completed gigantic rehabilitation work after Civil War.

• Saved the Convention in reconstruction period.

• Organized many of today's leading city churches.

• Helped build more than 800 churches by direct gifts amounting to over \$900,000.

• Hundreds of other churches helped by the Building, Loan Fund.

• Contributed millions of dollars to State Missions in co-operative work.

• Cultivated and channeled the spirit of evangelism.

• Preserved Baptist honor by full debt payment.

• Majored on direct missions to Indians, Negroes, foreigners, Cuba.

A new century brings multiplied missionary opportunities to the Home Mission Board. To that task we rededicate ourselves in this Centennial Year.

HOME MISSION BOARD

Southern Baptist Convention

Evangelizing the South for a Hundred Years

MISSISSIPPI COLLEGE
PARAGRAPHS

By D. M. Nelson, President

The commencement season is over. The weather was inclement, but the crowds were undeterred. All of the events were largely attended: the baccalaureate sermon, the senior breakfast at the lake, the reception at the president's home, and the graduating exercises in the Old Chapel. With the rain coming down in torrents, they came to the closing exercise until there was an overflow into the gallery of the Old Chapel. Everybody was in fine spirits. All cooperated to make this one of our best commencement seasons.

The speakers for our commencement exercises were at their best. Dr. Wallace Bassett, pastor of the Cliff Temple Baptist Church, Dallas, Texas, brought a great message on Sunday morning on the subject, "The Quest for the Best"; based on the text from Ecclesiastes, "Let us hear the conclusion of the whole matter; fear God and keep His commandments, for this is the whole duty of man." His words were challenging and inspiring. Then Judge Percy M. Lee at the baccalaureate exercises on Monday evening delivered a powerful address on the challenge of this generation in righting the tendencies in our national life. He emphasized the necessity of returning to bed-rock principles upon which the nation was founded.

There were sixty-five choice young men and young women in the graduating class. This is more than some of the colleges for men only, without a military unit, have in their entire student bodies. Eleven states and Cuba were represented in this splendid class. There were forty men and twenty-five women. Many oft-recurring family names were found in this graduating class. Two of its members were of the fifth generation. This is one of the fine traditions of Mississippi College, that once a family is represented, the children and grandchildren follow their forbears to their Alma Mater. There were thirty ministerial students. They are worthy of the high calling to which they have been called. Six were graduated with distinction; four with special distinction. One was president of the student body and another of the senior class. They will reflect credit and honor upon the college and the calling as they take up further preparation in the seminaries and on out into the fields of the world "which are already white unto harvest."

Due to war restrictions on travel, many of the old graduates could not return for commencement this year. Many, of course, are in distant places in the service of our country. Many who could not be here in person sent contributions to the enlargement program. Of special interest is a message from Hon. Ross R. Barnett, of Jackson, Miss.: "I am sorry that I

MISSISSIPPI CALENDAR OF PRAYER

July 2—E. D. Hurst, Jones County Convention Board Member.

July 3—Rush Knox, Baptist Hospital Trustee.

July 4—R. M. Hederman, Jr., Baptist Orphanage Trustee.

July 5—Rev. A. A. Ward, Clarke College Trustee.

July 6—Mrs. J. A. Anderson, Chairman W. M. U. District 2.

July 7—G. W. Beswick of Blue Mountain College Faculty.

July 8—Dr. L. E. Green, Mississippi College Trustee.

—BR—

W. J. Shoemaker, clerk-treasurer of Jasper County Association, asks that an error concerning the meeting of the Jasper County Association be corrected. He writes: "Jasper, Shady Grove church, Stafford Springs, Wednesday night, September 19 and Thursday, 20th. J. J. Denson, moderator. Our state workers have come several times for the day of the first date and were disappointed because we had only a night session on the first date."

According to the treasurer's report in the Macon Baptist Messenger, the church has in its building fund \$6,550 in bonds (maturity value) and \$328 in cash. The present church building is being painted.

can not be with you on this commencement day. I owe a great debt of gratitude and appreciation to Mississippi College. I wish to make a contribution of \$5,000 to the enlargement program. I see great days ahead for this educational institution."

The Board of Trustees had a harmonious and constructive meeting on Friday before commencement. This was the annual meeting. The following officers of the Board were re-elected: T. M. Hederman, president; Wyatt R. Hunter, vice-president; D. M. Nelson, treasurer of the general fund; Greek L. Rice, treasurer of the endowment fund. Leroy E. Green was elected secretary, succeeding J. H. Street, who resigned to assume his new duties as secretary of the Mississippi Baptist Brotherhood. Review of work of the college for the year was made, which among other things showed an enrollment of 695, a year of splendid deportment and achievement of the students in class work and extra-curricular activities; with payment of all obligations and a continuation of living within our income. Mr. C. Bryant Young, our splendid trustee from Sardis, brought a check for \$500 for the enlargement program. He advises that his church voted the Sunday before to give \$1,200 during the year. Plans are being matured to call the administration building Memorial Hall and give our churches and individuals opportunity to set up such memorials as they desire by contributing toward the construction of the building and its equipment.

Mississippi College has furnished our seminaries with some of their choicest students during the past few years. There were thirty-seven Mississippi College men and women in the Seminary at Louisville last session. Five were graduated with the Th.M. degree and two with the Th.D. degree. There were twenty-two enrolled at Southwestern Seminary last session, with one receiving the Th. M. degree. Mississippi College led in the number of college students enrolled in Baptist Bible Institute. Seven of the eight graduate students at that institution were former Mississippi College students.



Brotherhood Department

J. H. Street, Secretary

Since the number of functioning Brotherhoods in the churches of Mississippi is less than an average of one organization to the district association, it surely is well to assume that the whole subject of Brotherhood work should be approached from the standpoint of introducing it to our people.

A Baptist Brotherhood is a group of interested men in any Baptist church who are actively supporting the program of their church and denomination and who are trying to get all the men in their church to do so. Another definition is: "The Brotherhood is a movement for the enlistment of men in the work of their individual churches and of the denomination." Still another, coming from an eminent authority, defines a Brotherhood thus: "A Brotherhood is an agency designed to help the men of the church to do, and to do better, what they ought to be doing anyway."

The principal thought in all these definitions is the enlistment of men in the support of the program of the local church and of the denomination.

The need for enlistment is without question. Dr. E. P. Alldredge has repeatedly asserted that Southern Baptists are 65 to 68 per cent unenlisted. If we deduct from this unenlisted portion of our membership (approximately two-thirds of the entire membership) the non-resident and the unenlistables, there still remains a grave and great enlistment task. This has been recognized by all the pastors and all the churches.

To the fact that great numbers need to be enlisted, we add the assertion (we regard it as a fact) that every Christian in normal circumstances can be enlisted.

The next question is upon the best method of enlistment. How shall it be done? The pastor is always at work at the task. So are some of the other organizations.

Some of our most far-sighted

leaders have felt that there is needed in our church and denominational life an agency that is distinctly men's, to consolidate and unify the men who are interested and active, and to let the influence and force of this combined group be brought to bear upon all those men in the church who are not interested and active.

Simplicity is a keynote of the unenlistables, there still remains a Brotherhood. Few officers, few committees, few details. The thought of rallying all the men of the church to all the work of the church is kept uppermost. The Brotherhood sets out to get the men of the church to attend the preaching services, to support and attend the Sunday school, the Training Union, the prayer meeting; to visit, to give, to pray, to witness.

Too, this group of interested men becomes a mobilized body of manpower available for cooperation with the pastor and the church. The pastor can call upon these willing men to do many tasks that need to be done and that would not otherwise be done. They can help with a religious census, assist in the every-member canvass, conduct a prayer service, promote matters which are currently being emphasized in the church program; such as family altar, Christian education, revival meeting, special offerings to denominational causes, etc., and dozens of other special tasks. Many wise pastors have found their Brotherhoods to be tremendous assets as they provided "labor crews" ready to tackle any assigned task with industry, consecration and enthusiasm.

Many timid men are encouraged by the existence of an active men's group in the church to do what they never have been brave enough to do before. Encouragement is one of important by-products of men's work.

The fellowship occasioned by the activities of the Brotherhood is also of great value.

Lexington Church
Observes Pastor's
Anniversary

Homer W. Roberson has just closed his second year's work as pastor at the Lexington Baptist Church. The following improvements and extensions have been made in the church:

The Sunday school was reorganized, putting it on the six point record system. New classes were started and now the enrollment is a round 200. Sunday school study courses have been conducted each year, for all teachers and officers. A monthly teachers' and officers' meeting is helping the work. A Training Union was organized and also four auxiliaries to the Woman's Missionary Union. They are the Sunbeam Band, G. A's, R. A's and Young Business Women's Circle. Attendance upon all the services of the church has more than doubled. The church also ministers to nearly 50 boys in the armed forces. They receive Sunday school literature and a personal letter from the church each month. The church has received more than 100 members in the two years, about half of which came by baptism. As many as 60 attend the mid-week prayer service, this being one of the best services. The pastorium has been reworked throughout. Two offices

have been equipped for the pastor and church secretary. The educational plant has been redecorated and new equipment bought. The church has purchased a new Kimball Grand piano for the auditorium, and Broadman Hymnals.

Financial receipts have been greater than at any period in the history of the church. The pastor's salary has been raised three times. A part-time church secretary has been employed. The church has about \$1,000 in an educational fund which is used to send its boys and girls who are not able to go otherwise to college. About \$2,000 in the building fund will be used in reroofing and redecorating the church later. Receipts to the Cooperative Program have doubled in the last two years. Total receipts for the church show about \$22,000 for all the causes in the two years.—Mrs. Mary E. Reece, church secretary.

—BR—

Forest Hill Baptist Church, Louisiana, Rev. Bob Wilson, pastor, reported: On June 17 that the 100th member for baptism was received on that day, which was exactly double their Centennial goal of one for each five members of the church. They reached their goal of 50 on March 10.

When EXHAUSTION leads
to Headache

Don't let headache double the misery of exhaustion. At the first sign of pain take Capudine. It quickly brings relief, soothes nerves upset by the pain. It is liquid—already dissolved—all ready to act—all ready to bring comfort. Use only as directed. 10c, 30c, 60c.

CAPUDINE



Rev. W. W. Simpson of Memphis, Tenn., has begun his work as missionary to the Choctaw Indians. He is living at Union. He succeeds Rev. S. E. McAdory, who died several months ago.

New Zion church, Amite county, M. C. Waldrup, pastor, has joined the growing list of EVERY FAMILY churches. Twenty-one families of this church now receive The Baptist Record.

Concord church, Clifton McAlpin, treasurer, has joined the growing list of EVERY FAMILY churches. Twenty-eight families now receive the Record.

Evangelist Barney Walker led our revival June 10-17. His sermons were entirely scriptural and were a great blessing to our people. There were nine additions, five of whom came for baptism. Pastor W. N. Hegwood led the singing.—Mrs. E. Hegwood, reporter.

Winona: There were 57 additions in our revival which closed June 24. Dr. Slater A. Murphy of Highland Heights church, Memphis, was our evangelist. The music was under the direction of Rev. C. C. Weaver of Noxapater. Our Sunday school set a record in attendance with 286 present.—C. B. Hamlet, III, pastor.

The slogan adopted by the Carthage Baptists for Sunday evening services is "Sixty Gospel Minutes of Song and Sermon." Dr. William Potter announces the following sermon subjects for July: 8—"Trading with God"; 15—"Just a Prayer Away"; 22—"What God Does With Our Sins"; 29—"Do Good People Go to Hell?" Mrs. H. H. Sanders is pianist and A. D. Richardson is in charge of the singing.

—BR—

Horseshoe Dedicates Church

May 27 was a day of dedication for Horseshoe church, near Tchula. Rev. C. J. Olander preached the dedicatory sermon, using for his theme "The Dwelling Place of God."

An indebtedness of \$386 was paid in full. This does not seem like a large amount, but it was large to the young church.

Horseshoe community came into being on January 1, 1942 when 26 white families moved to the Horseshoe Plantation on Honey Island. The church was organized three months later under the leadership of Rev. C. J. Olander, who served as pastor until January, 1944.

Rev. H. W. Roberson of Lexington became pastor in April, 1944, and led in the erection of the building. Since May 1, 1945, the Rev. H. C. Ellis of West has served as pastor.

This is another Delta church that has been helped by an investment of the Mississippi Baptist Convention Board. Two grants of \$300 each were provided.

The church has The Baptist Record EVERY FAMILY Plan.

—BR—

Blue Mountain, Miss., June 21—Dr. Duke Humphreys, one of the seven men to graduate from Blue Mountain College in all its history, has been called to the presidency of the University of Wyoming. Dr. Humphreys, for many years, has been president of Mississippi College.

Rev. J. R. Breeland, Mississippian, is to lead revival meetings at new Ireland and Edinburg the second and third Sundays in July. He will be available for supply July 8 and 15. He may be addressed at 1380 Wilson, Beaumont, Texas.

Your Gifts At Work



It was midnight at an aerodrome. Some twenty-six pilots waited for word to take off for the night's operations. There was the usual noisy joking. Then a pilot took a book from his pocket and began to read aloud: "And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem, about threescore furlongs. And they talked together of all things which had happened.

"And it came to pass, that, while they communed together and reasoned Jesus himself drew near, and went with them. . . ."

Gradually the roomed stilled. The pilot finished, closed the book. "There's my 'bedtime story.' If I should come down tonight, I should like to feel those thoughts were my last."

The same scene often occurs wherever men face battle. This is why the chaplain has a New Testament or a Bible ready for every man who wants one—and the American Bible Society supplies them to the chaplain without charge.

"I am a South African prisoner of war, who became converted recently. I am studying the Bible with the view of doing work for the Kingdom of my Saviour among the colored races in South Africa, after the war by His grace. My one great desire is to have a Bible of my own for my studies in which I will be able to make references for future use and which I will be able to take back home with me to South Africa—with the annotations and references I have made therein. Would you be so very kind to forward me a Bible?"

To war prisoners of both the Axis and the Allied Nations, the American Bible Society is sending free scriptures in more than 40 languages to save from inner spiritual defeat and despair these men who must help to rebuild a shattered world after the war is over.

How Much is Your Share?

Every church will want to give to the War Emergency Work of the American Bible Society this year, at least \$1.00 for each man or woman representing that church in the armed forces.

For contributions to the American Bible Society's regular work of sending the Bible to all the world, here are suggestions:

1. Every country and village church can reasonably give \$5 a year.

2. Churches in small cities can give \$10 to \$25 each year.

3. Larger churches can make an annual gift of \$25 to \$50.

4. Many great city churches can give \$100 to \$200 or more each year to help satisfy the world's hunger for the printed word of God.

—BR—

Miss. Southern BSU Elects Officers

The Baptist students of Mississippi Southern College, under the leadership of the Rev. C. S. Moulder, B. S. U. secretary, have elected the following officers for the summer quarter:

Minnie Ruth Eubanks—president.
Carrolene Brock—first vice-president.

Frances Tunnell—second vice-president.

Mrs. Edwin Roberts—third vice-president.

Willie Dean Ginn—secretary.

Ben Mullen—treasurer.

Lucille Roberts—chorister.

Celeste Shoemaker—publicity director.

Celeste Shoemaker—publicity director.
Mongree Hudson—reporter.

Ora V. Myrick—Sunday school representative.

Mrs. H. E. Boyd—BTU representative.

Mildred Davis—librarian.

Rev. Finis Sharklier—ministerial representative.

Nan Kemp—president of volunteer Bible class.

Martha James—personnel worker.

Edwin Roberts—representative of Main Street Baptist Church.

Bertha Patrick—representative of Fifth Avenue Baptist Church.

Mary King—representative of First Baptist Church.

Tinie Mae Wicker—Methodist representative.

Grace Stevenson—Presbyterian representative.

Dr. H. D. Pickens—faculty advisor.
—Mongree Hudson, B. S. U. reporter.

—BR—

Our son, W. G. Mize, Jr., reached

home safely on June 16, after having been

a prisoner of war in Germany for some

six months. We have continually praised

our heavenly Father for His loving

kindness and tender mercy. We want to

thank all of our friends for their interest

and prayers in his behalf.—Superintendent

W. G. Mize and wife, Baptist Orphanage.

East Columbia church, L. R. Massey, pastor, has had 15 additions since

the first of January. Finances as well

as attendance are good.

Do You Know

THAT the Home Mission Board has helped to organize 9,245 Baptist churches, or three of every eight Baptist churches in the Southern Baptist Convention?

THAT this Board has had an average of 453 missionaries in the field every day since it was organized, which is equivalent to more than twenty-three workers on the field continuously since the resurrection of our Lord?

THAT these missionaries have reported 830,637 conversions, which converts, if gathered together, would equal the total Baptist membership in Virginia, Maryland, Louisiana, New Mexico, and Oklahoma?

—PR—

BENOIT IS NUMBER 784

A recent addition to the growing list of EVERY FAMILY churches is Benoit, Rev. E. G. Evans, pastor. The pastor says he has talked the EVERY FAMILY Plan of The Baptist Record so much that they just had to do something about it.

Bolivar county Record readers are listed as follows: BENOIT 38, BOYLE 67, CLEVELAND FIRST 240, DUNCAN 29, GUNNISON 13, INTERSTATE 31, MERIGOLD 37, MORRISON CHAPEL 27, PACE 28, Providence 9, ROSEDALE 43, SHADY OAK 14, Shaw 4, SHELBY 64, SKENE 41, Stringtown 1, Waxhaw 11, BOLIVAR MISSION 25, Centerfield 7.

—BR—

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

June 24, 1945

	SS	BTU
Friendship, Pike county	140	117
Vicksburg, First	485	131
New Albany, First	488	214
Brookhaven, First	410	79
Dixie, Lebanon Association	71	57
Agricola	104	38
Beaumont	75	51
Rocky Creek	94	55
Louisville	387	91
Crystal Springs	383	105
East McComb	314	120
Houlka, Chickasaw county	78	44
Oldtown	95	64
Ackerman	121	
Carmel, Lawrence	132	132
Cross Roads, Webster county	66	
Wallerville	122	47
Olive Branch	66	
Jackson, Griffith Memorial	552	237
West Point, First	334	91
Centerville	117	47
Ellison Ridge, Winston county	180	155
Enon, Panola county	81	75
Crowder	131	128
Glenfield, Union county	58	38
Summit		120
Winona, First	286	45
Harrisburg	200	74
Daniel	121	45
Jackson, First	939	234
Jackson, Calvary	877	228
Jackson, Parkway	415	
Corinth, Pearl River county	39	17
June 17, 1945		
New Augusta	53	31
West Point	307	104
Linn	126	80

—BR—

More eggs: Many friends of the orphanage were kind enough to send eggs before and after the Easter season. They were greatly enjoyed by the children, but our supply is now exhausted. If you have a few extra eggs or chickens that you can spare, we would be more than pleased to have you send some to the Baptist Orphanage, Jackson, Miss. If you do not have an empty egg crate, drop us a card and we shall be glad to send you one. Our mailing address is Baptist Orphanage, P. O. Box 1045, Jackson 109, Mississippi.